



**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
( शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन )  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Education, Govt. of India)

No.F.31/CBSE/SPPS/2025

Dated: 24.09.2025

To  
The Principal  
All CBSE-Affiliated Schools  
(Through Website)

**Subject: Tentative Date Sheets for Board Examinations Classes-X and XII – 2026**

Madam/Sir,

This is to inform you that the Central Board of Secondary Education (CBSE) will conduct the following Board Examinations during the period from **17th February 2026 to 15th July 2026**:

1. Main Examinations for Classes X and XII
2. Examinations for Sports Students – Class XII
3. Second Board Examinations – Class X
4. Supplementary Examinations – Class XII

In 2026, approximately **45 lakh candidates** are expected to appear in **204 subjects** across Classes X and XII from India and 26 countries abroad. Alongside the conduct of examinations, several other activities such as practical, evaluation, and post-result processes will be undertaken to ensure timely declaration of results.

To facilitate effective planning and execution of responsibilities by all stakeholders, CBSE has decided to release **tentative date sheets** for the following examinations, based on registration data of Class IX and XI for the year 2025:

- Main Examinations – Class X
- Main Examinations – Class XII
- Second Board Examinations – Class X

This initiative is expected to yield the following benefits:

- Students can prepare structured study plans to enhance their performance.
- Schools can align their academic and administrative activities, including deployment of teachers for examination and evaluation duties.
- Teachers can plan their personal schedules, including vacations, with greater clarity.

*(Signature)*

Page-2/-

As a general guideline, evaluation of answer scripts will commence approximately **10 days after the conduct of each subject's examination** and will be completed within **12 days**. For instance, if the Class XII Physics examination is scheduled for **20th February 2026**, evaluation is likely to begin on **3rd March 2026** and conclude by **15th March 2026**.

Please note that these date sheets are **tentative**. Final date sheets will be issued upon submission of the final list of candidates by the schools.

With best wishes,

  
(Dr. Sanyam Bhardwaj)  
Controller of Examinations

Copy to the respective Heads of Directorates, Organizations and Institutions as indicated below with a request to disseminate the information to all the schools under their jurisdiction:

1. The Commissioner, Kendriya Vidyalaya Sangathan, 18, Institutional Area, Shaheed Jeet Singh Marg, Delhi -110016. [commissioner-kvs@gov.in](mailto:commissioner-kvs@gov.in)
2. The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida-201309. [nvsshww@gmail.com](mailto:nvsshww@gmail.com), [commissioner.nvs@gov.in](mailto:commissioner.nvs@gov.in)
3. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi- 110054 [dired@nic.in](mailto:dired@nic.in)
4. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160017 [dpi-chd@nic.in](mailto:dpi-chd@nic.in)
5. The Director of Education, Govt. of Sikkim, Gangtok, Sikkim -737101 [directorhehrdd@gmail.com](mailto:directorhehrdd@gmail.com)
6. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar-791111 [dhearunachal@rediffmail.com](mailto:dhearunachal@rediffmail.com)
7. The Director of Education, Govt. of Andaman & Nicobar Islands, Port Blair-744101 [nocbseani@gmail.com](mailto:nocbseani@gmail.com), [neoedn@and.nic.in](mailto:neoedn@and.nic.in).
8. The Additional Director General of Army Education, A –Wing, Sena Bhawan, DHQ, PO, New Delhi – 110001 [tmls-mod@nic.in](mailto:tmls-mod@nic.in)
9. The Secretary AWES, Integrated Head quarters of MoD (Army), FDRC Building No.202, Shankar Vihar (Near APS), Delhi Cantt – 110010 [coordsection.aweshq@awesindia.edu.in](mailto:coordsection.aweshq@awesindia.edu.in)
10. The Secretary Eklavya Model Residential Schools (EMRS), Ministry of Tribal Affairs, Government of India. [nests-tribal@tribal.gov.in](mailto:nests-tribal@tribal.gov.in), [commissioner.nests@tribal.gov.in](mailto:commissioner.nests@tribal.gov.in)
11. The Chairman, Odisha Adarsha Vidyalaya Sangathan, N-1/9, Near Door darshan Kendra, PO Sainik School Nayapalli, Bhubaneswar, Odisha-751005 [parag.g@nic.in](mailto:parag.g@nic.in)

12. The Navy Education Society (NES), Directorate of Naval Education, West Block V, Wing II, Floor II, RK Puram, Sector 1, New Delhi 110066. nesnavy@gmail.com
13. The Director, Directorate of School Education, Government of Puducherry, A" Block, I Floor, Perunthalaivar Kamaraj Centenary Educational Complex, 100 ft Road, Anna Nagar, Puducherry - 605 005. dse-edn@py.gov.in
14. The Principal Director, School Education, Directorate of School Education, Upper Bayavu Hill, Kohima, Nagaland- 797121 dio-khm@nic.in, DirectorateSE@gmail.com, examInfoDose@gmail.com
15. The Director School Education Ladakh, Room NO. 101, 102 Ground Floor, Council Secretariate, Kurbathang, Kargil - Ladakh 194103. dseladakh@gmail.com
16. The, Director, Secondary Education Director of Secondary Education, Govt. of Tripura Shiksha Bhavan, Agartala Tripura 799001 director.sed-tr@gov.in
17. The Director, School Education ESS Sector, Itanagar- 791111 secyedup@gmail.com
18. The Deputy Secretary to Chairperson, for kind information of the Chairperson, CBSE
19. All the Heads of Department of the Board.
20. All Regional Directors/Regional Officers of CBSE with the request to send this circular to all the principals of the affiliated schools of the Board in their respective regions.
21. Web Admin with the request to put this Circular on the CBSE Website.
22. Media & Public Relations, CBSE for appropriate disseminating and publicity. cbsemediapr@cbseshiksha.in



**CENTRAL BOARD OF SECONDARY EDUCATION, DELHI**

**TENTATIVE DATESHEET**  
**SECONDARY SCHOOL EXAMINATION - 2026**

| DAY, DATE AND TIME                              | SUBJECT CODE | SUBJECT NAME                  |
|-------------------------------------------------|--------------|-------------------------------|
| <b>TUESDAY 17<sup>th</sup> FEBRUARY, 2026</b>   |              |                               |
| 10:30 AM - 01:30 PM                             | 041          | MATHEMATICS STANDARD          |
|                                                 | 241          | MATHEMATICS BASIC             |
| <b>WEDNESDAY 18<sup>th</sup> FEBRUARY, 2026</b> |              |                               |
| 10:30 AM - 12:30 PM                             | 401          | RETAIL                        |
|                                                 | 403          | SECURITY                      |
|                                                 | 404          | AUTOMOTIVE                    |
|                                                 | 405          | INTRODUCTION TO FIN. MARKETS  |
|                                                 | 406          | INTRODUCTION TO TOURISM       |
|                                                 | 408          | AGRICULTURE                   |
|                                                 | 409          | FOOD PRODUCTION               |
|                                                 | 410          | FRONT OFFICE OPERATIONS       |
|                                                 | 411          | BANKING & INSURANCE           |
|                                                 | 413          | HEALTH CARE                   |
|                                                 | 414          | APPAREL                       |
|                                                 | 415          | MULTI-MEDIA                   |
|                                                 | 419          | DATA SCIENCE                  |
|                                                 | 420          | ELECTRONICS & HARDWARE        |
|                                                 | 421          | FOUNDATION SKILL FOR SCIENCES |
|                                                 | 422          | DESIGN THINKING & INNOVATION  |
| <b>FRIDAY 20<sup>th</sup> FEBRUARY, 2026</b>    |              |                               |
| 10:30 AM - 12:30 PM                             | 407          | BEAUTY & WELLNESS             |
|                                                 | 412          | MARKETING & SALES             |
|                                                 | 416          | MULTI SKILL FOUNDATION COURSE |
|                                                 | 418          | PHYSICAL ACTIVITY TRAINER     |

*Handwritten signature*



**CENTRAL BOARD OF SECONDARY EDUCATION, DELHI**

| SATURDAY 21st FEBRUARY, 2026           |     |                                   |
|----------------------------------------|-----|-----------------------------------|
| 10:30 AM - 01:30 PM                    | 101 | ENGLISH (COMMUNICATIVE)           |
|                                        | 184 | ENGLISH (LANGUAGE AND LITERATURE) |
|                                        |     |                                   |
| MONDAY 23rd FEBRUARY, 2026             |     |                                   |
| 10:30 AM - 01:30 PM                    | 018 | FRENCH                            |
|                                        |     |                                   |
| TUESDAY 24th FEBRUARY, 2026            |     |                                   |
| 10:30 AM - 01:30 PM                    | 003 | URDU COURSE-A                     |
|                                        | 004 | PUNJABI                           |
|                                        | 005 | BENGALI                           |
|                                        | 006 | TAMIL                             |
|                                        | 009 | MARATHI                           |
|                                        | 010 | GUJARATI                          |
|                                        | 011 | MANIPURI                          |
|                                        | 089 | TELUGU - TELANGANA                |
|                                        |     |                                   |
| WEDNESDAY 25th FEBRUARY, 2026          |     |                                   |
| 10:30 AM - 01:30 PM                    | 086 | SCIENCE                           |
|                                        |     |                                   |
| THURSDAY 26th FEBRUARY, 2026           |     |                                   |
| 10:30 AM - 01:30 PM                    | 064 | HOME SCIENCE                      |
|                                        |     |                                   |
| FRIDAY 27 <sup>th</sup> FEBRUARY, 2025 |     |                                   |
| 10:30 AM - 12:30 PM                    | 165 | COMPUTER APPLICATIONS             |
|                                        | 402 | INFORMATION TECHNOLOGY            |
|                                        | 417 | ARTIFICIAL INTELLIGENCE           |
|                                        |     |                                   |

*Handwritten signature*



**CENTRAL BOARD OF SECONDARY EDUCATION, DELHI**

| SATURDAY 28th FEBRUARY, 2026 |     |                                       |
|------------------------------|-----|---------------------------------------|
| 10:30 AM - 01:30 PM          | 119 | SANSKRIT(COMMUNICATIVE)               |
|                              | 122 | SANSKRIT                              |
|                              | 131 | RAI                                   |
|                              | 132 | GURUNG                                |
|                              | 133 | TAMANG                                |
|                              | 134 | SHERPA                                |
|                              | 303 | URDU COURSE-B                         |
| MONDAY 2ND MARCH, 2026       |     |                                       |
| 10:30 AM - 01:30 PM          | 002 | HINDI COURSE-A                        |
|                              | 085 | HINDI COURSE-B                        |
| TUESDAY 3RD MARCH, 2026      |     |                                       |
| 10:30 AM - 01:30 PM          | 017 | TIBETAN                               |
|                              | 020 | GERMAN                                |
|                              | 076 | NATIONAL CADET CORPS                  |
|                              | 088 | BHOTI                                 |
|                              | 092 | BODO                                  |
|                              | 093 | TANGKHUL                              |
|                              | 094 | JAPANESE                              |
|                              | 095 | BHUTIA                                |
|                              | 096 | SPANISH                               |
|                              | 097 | KASHMIRI                              |
|                              | 098 | MIZO                                  |
|                              | 099 | BAHASA MELAYU                         |
|                              | 154 | ELEMENTS OF BUSINESS                  |
|                              | 254 | ELEMENTS OF BOOK KEEPING & ACCOUNTACY |
| THURSDAY 5th MARCH, 2026     |     |                                       |
| 10:30 AM - 12:30 PM          | 049 | PAINTING                              |

*Signature*



**CENTRAL BOARD OF SECONDARY EDUCATION, DELHI**

| FRIDAY 6th MARCH, 2026   |     |                            |
|--------------------------|-----|----------------------------|
| 10:30 AM - 01:30 PM      | 008 | SINDHI                     |
|                          | 012 | MALAYALAM                  |
|                          | 013 | ODIA                       |
|                          | 014 | ASSAMESE                   |
|                          | 015 | KANNADA                    |
|                          | 091 | KOKBOROK                   |
| SATURDAY 7th MARCH, 2026 |     |                            |
| 10:30 AM - 01:30 PM      | 087 | SOCIAL SCIENCE             |
| MONDAY 9th MARCH, 2026   |     |                            |
| 10:30 AM - 01:30 PM      | 007 | TELUGU                     |
|                          | 016 | ARABIC                     |
|                          | 021 | RUSSIAN                    |
|                          | 023 | PERSIAN                    |
|                          | 024 | NEPALI                     |
|                          | 025 | LIMBOO                     |
|                          | 026 | LEPCHA                     |
| 10:30 AM - 12:30 PM      | 031 | CARNATIC MUSIC (VOCAL)     |
|                          | 032 | CARNATIC MUSIC MEL INS.    |
|                          | 033 | CARNATIC MUSIC PER. INS.   |
|                          | 034 | HINDUSTANI MUSIC VOCAL     |
|                          | 035 | HINDUSTANI MUSIC (MEL INS) |
|                          | 036 | HINDUSTANI MUSIC (PER INS) |
| 10:30 AM - 01:30 PM      | 136 | THAI                       |

  
(Dr Sanyam Bhardwaj)  
Controller of Examinations

Date:- 24.09.2025

Place:- Delhi



**CENTRAL BOARD OF SECONDARY EDUCATION, DELHI**  
**TENTATIVE DATE SHEET**  
**SENIOR SCHOOL CERTIFICATE EXAMINATION – 2026**

| DAY, DATE AND TIME                   | SUBJECT CODE | SUBJECT NAME            |
|--------------------------------------|--------------|-------------------------|
| <b>TUESDAY 17th FEBRUARY, 2026</b>   |              |                         |
| 10:30 AM - 01:30 PM                  | 045          | BIOTECHNOLOGY           |
|                                      | 066          | ENTREPRENEURSHIP        |
| 10:30 AM - 01:30 PM                  | 825          | SHORTHAND (ENGLISH)     |
|                                      | 826          | SHORTHAND (HINDI)       |
| <b>WEDNESDAY 18th FEBRUARY, 2026</b> |              |                         |
| 10:30 AM - 01:30 PM                  | 048          | PHYSICAL EDUCATION      |
| <b>THURSDAY 19TH FEBRUARY, 2026</b>  |              |                         |
| 10:30 AM - 01:30 PM                  | 046          | ENGINEERING GRAPHICS    |
| 10:30 AM - 12:30 PM                  | 057          | BHARATANATYAM - DANCE   |
|                                      | 058          | KUCHIPUDI – DANCE       |
|                                      | 059          | ODISSI – DANCE          |
|                                      | 060          | MANIPURI - DANCE        |
|                                      | 061          | KATHAKALI – DANCE       |
| 10:30 AM - 01:30 PM                  | 816          | HORTICULTURE            |
|                                      | 823          | COST ACCOUNTING         |
| <b>FRIDAY 20TH FEBRUARY, 2026</b>    |              |                         |
| 10:30 AM - 01:30 PM                  | 042          | PHYSICS                 |
| <b>SATURDAY 21ST FEBRUARY, 2026</b>  |              |                         |
| 10:30 AM - 01:30 PM                  | 054          | BUSINESS STUDIES        |
|                                      | 833          | BUSINESS ADMINISTRATION |
| <b>MONDAY 23RD FEBRUARY, 2026</b>    |              |                         |
| 10:30 AM - 01:30 PM                  | 037          | PSYCHOLOGY              |
| <b>TUESDAY 24TH FEBRUARY, 2026</b>   |              |                         |
| 10:30 AM - 01:30 PM                  | 837          | FASHION STUDIES         |

2/1/26

| WEDNESDAY 25TH FEBRUARY, 2026 |     |                                   |
|-------------------------------|-----|-----------------------------------|
| 10:30 AM - 01:30 PM           | 804 | AUTOMOTIVE                        |
|                               | 817 | TYPOGRAPHY & COMPUTER APPLICATION |
|                               |     |                                   |
| THURSDAY 26TH FEBRUARY, 2026  |     |                                   |
| 10:30 AM - 01:30 PM           | 029 | GEOGRAPHY                         |
|                               |     |                                   |
| FRIDAY 27TH FEBRUARY, 2026    |     |                                   |
| 10:30 AM - 12:30 PM           | 049 | PAINTING                          |
|                               | 050 | GRAPHICS                          |
|                               | 051 | SCULPTURE                         |
|                               | 052 | APPLIED ART (COMMERCIAL ART)      |
|                               |     |                                   |
| SATURDAY 28TH FEBRUARY, 2026  |     |                                   |
| 10:30 AM - 01:30 PM           | 043 | CHEMISTRY                         |
|                               |     |                                   |
| MONDAY 2ND MARCH, 2026        |     |                                   |
| 10:30 AM - 01:30 PM           | 003 | URDU ELECTIVE                     |
|                               | 022 | SANSKRIT ELECTIVE                 |
| 10:30 AM - 12:30 PM           | 031 | CARNATIC MUSIC VOCAL              |
|                               | 032 | CARNATIC MUSIC MEL INS            |
|                               | 033 | CARNATIC MUSIC PER INS MRIDANGAM  |
|                               | 056 | KATHAK - DANCE                    |
| 10:30 AM - 01:30 PM           | 303 | URDU CORE                         |
|                               | 810 | FRONT OFFICE OPERATIONS           |
|                               | 814 | INSURANCE                         |
|                               | 818 | GEOSPATIAL TECHNOLOGY             |
|                               | 819 | ELECTRICAL TECHNOLOGY             |
|                               |     |                                   |
| TUESDAY 3RD MARCH, 2026       |     |                                   |
| 10:30 AM - 01:30 PM           | 074 | LEGAL STUDIES                     |
|                               |     |                                   |
| THURSDAY 5TH MARCH, 2026      |     |                                   |
| 10:30 AM - 01:30 PM           | 835 | MASS MEDIA STUDIES                |
|                               | 848 | DESIGN THINKING AND INNOVATION    |
|                               |     |                                   |
| FRIDAY 6TH MARCH, 2026        |     |                                   |
| 10:30 AM - 12:30 PM           | 035 | HINDUSTANI MUSIC MEL INS          |
|                               | 036 | HINDUSTANI MUSIC PER INS          |
| 10:30 AM - 01:30 PM           | 813 | HEALTH CARE                       |
| 10:30 AM - 12:30 PM           | 830 | DESIGN                            |
| 10:30 AM - 01:30 PM           | 847 | ELECTRONICS & HARDWARE            |
|                               |     |                                   |

| SATURDAY 7TH MARCH, 2026   |     |                                  |
|----------------------------|-----|----------------------------------|
| 10:30 AM - 12:30 PM        | 841 | YOGA                             |
|                            |     |                                  |
| MONDAY 9TH MARCH, 2026     |     |                                  |
| 10:30 AM - 01:30 PM        | 041 | MATHEMATICS                      |
|                            | 241 | APPLIED MATHEMATICS              |
|                            |     |                                  |
| TUESDAY 10TH MARCH, 2026   |     |                                  |
| 10:30 AM - 01:30 PM        | 809 | FOOD PRODUCTION                  |
|                            | 824 | OFFICE PROCEDURES & PRACTICES    |
|                            | 836 | LIBRARY & INFORMATION SCIENCE    |
| 10:30 AM - 12:30 PM        | 842 | EARLY CHILDHOOD CARE & EDUCATION |
|                            |     |                                  |
| WEDNESDAY 11TH MARCH, 2026 |     |                                  |
| 10:30 AM - 12:30 PM        | 034 | HINDUSTANI MUSIC VOCAL           |
|                            |     |                                  |
| THURSDAY 12TH MARCH, 2026  |     |                                  |
| 10:30 AM - 01:30 PM        | 001 | ENGLISH ELECTIVE                 |
|                            | 301 | ENGLISH CORE                     |
|                            |     |                                  |
| FRIDAY 13TH MARCH, 2026    |     |                                  |
| 10:30 AM - 01:30 PM        | 806 | TOURISM                          |
|                            | 827 | AIR-CONDITIONING & REFRIGERATION |
|                            |     |                                  |
| SATURDAY 14TH MARCH, 2026  |     |                                  |
| 10:30 AM - 01:30 PM        | 064 | HOME SCIENCE                     |
|                            |     |                                  |
| MONDAY 16TH MARCH, 2026    |     |                                  |
| 10:30 AM - 01:30 PM        | 002 | HINDI ELECTIVE                   |
|                            | 302 | HINDI CORE                       |
|                            |     |                                  |
| TUESDAY 17TH MARCH, 2026   |     |                                  |
| 10:30 AM - 01:30 PM        | 104 | PUNJABI                          |
|                            | 105 | BENGALI                          |
|                            | 106 | TAMIL                            |
|                            | 107 | TELUGU                           |
|                            | 108 | SINDHI                           |
|                            | 109 | MARATHI                          |
|                            | 110 | GUJARATI                         |
|                            | 111 | MANIPURI                         |
|                            | 112 | MALAYALAM                        |
|                            | 113 | ODIA                             |
|                            | 114 | ASSAMESE                         |
|                            | 115 | KANNADA                          |
|                            | 116 | ARABIC                           |

|                                   |     |                           |
|-----------------------------------|-----|---------------------------|
|                                   | 117 | TIBETAN                   |
|                                   | 120 | GERMAN                    |
|                                   | 121 | RUSSIAN                   |
|                                   | 123 | PERSIAN                   |
|                                   | 124 | NEPALI                    |
|                                   | 125 | LIMBOO                    |
| 10:30 AM - 01:30 PM               | 126 | LEPCHA                    |
|                                   | 189 | TELUGU TELANGANA          |
|                                   | 192 | BODO                      |
|                                   | 193 | TANGKHUL                  |
|                                   | 194 | JAPANESE                  |
|                                   | 195 | BHUTIA                    |
|                                   | 196 | SPANISH                   |
|                                   | 197 | KASHMIRI                  |
|                                   | 198 | MIZO                      |
| <b>WEDNESDAY 18TH MARCH, 2026</b> |     |                           |
| 10:30 AM - 01:30 PM               | 030 | ECONOMICS                 |
| <b>THURSDAY 19TH MARCH, 2026</b>  |     |                           |
| 10:30 AM - 12:30 PM               | 845 | PHYSICAL ACTIVITY TRAINER |
| <b>FRIDAY 20TH MARCH, 2026</b>    |     |                           |
| 10:30 AM - 01:30 PM               | 812 | MARKETING                 |
| <b>MONDAY 23RD MARCH, 2026</b>    |     |                           |
| 10:30 AM - 01:30 PM               | 028 | POLITICAL SCIENCE         |
| <b>TUESDAY 24TH MARCH, 2026</b>   |     |                           |
| 10:30 AM - 01:30 PM               | 807 | BEAUTY & WELNESS          |
| 10:30 AM - 12:30 PM               | 843 | ARTIFICIAL INTELLIGENCE   |
| <b>WEDNESDAY 25TH MARCH, 2026</b> |     |                           |
| 10:30 AM - 01:30 PM               | 065 | INFORMATICS PRACTICES     |
|                                   | 083 | COMPUTER SCIENCE          |
|                                   | 802 | INFORMATION TECHNOLOGY    |
| <b>THURSDAY 27TH MARCH, 2026</b>  |     |                           |
| 10:30 AM - 01:30 PM               | 044 | BIOLOGY                   |
| <b>SATURDAY 28TH MARCH, 2026</b>  |     |                           |
| 10:30 AM - 01:30 PM               | 055 | ACCOUNTANCY               |

| MONDAY 30TH MARCH, 2026   |     |                                          |
|---------------------------|-----|------------------------------------------|
| 10:30 AM - 01:30 PM       | 027 | HISTORY                                  |
|                           |     |                                          |
| WEDNESDAY 1ST APRIL, 2026 |     |                                          |
| 10:30 AM - 01:30 PM       | 805 | FINANCIAL MARKET MANAGEMENT              |
|                           | 808 | AGRICULTURE                              |
|                           | 828 | MEDICAL DIAGNOSTICS                      |
|                           | 831 | SALESMANSHIP                             |
|                           |     |                                          |
| THURSDAY 2ND APRIL, 2026  |     |                                          |
| 10:30 AM - 01:30 PM       | 076 | NATIONAL CADET CORPS (NCC)               |
|                           | 834 | FOOD NUTRITION & DIETETICS               |
|                           |     |                                          |
| SATURDAY 4TH APRIL, 2026  |     |                                          |
| 10:30 AM - 01:30 PM       | 039 | SOCIOLOGY                                |
|                           |     |                                          |
| MONDAY 6TH APRIL, 2026    |     |                                          |
| 10:30 AM - 01:30 PM       | 073 | KNOWLEDGE TRADITION & PRACTICES OF INDIA |
|                           | 188 | BHOTI                                    |
|                           | 191 | KOKBOROK                                 |
|                           | 811 | BANKING                                  |
|                           | 820 | ELECTRONICS TECHNOLOGY                   |
|                           |     |                                          |
| TUESDAY 7TH APRIL, 2026   |     |                                          |
| 10:30 AM - 01:30 PM       | 803 | WEB APPLICATION                          |
|                           |     |                                          |
| WEDNESDAY 8TH APRIL, 2026 |     |                                          |
| 10:30 AM - 01:30 PM       | 118 | FRENCH                                   |
| 10:30 AM - 01:30 PM       | 801 | RETAIL                                   |
|                           | 822 | TAXATION                                 |
|                           | 829 | TEXTILE DESIGN                           |
|                           |     |                                          |
| THURSDAY 9TH APRIL, 2026  |     |                                          |
| 10:30 AM - 01:30 PM       | 322 | SANSKRIT CORE                            |
| 10:30 AM - 12:30 PM       | 821 | MULTI-MEDIA                              |
|                           | 844 | DATA SCIENCE                             |
|                           |     |                                          |

Place:- DELHI  
DATE :- 24.09.2025

  
(Dr. Sanyam Bhardwaj)  
24/9/25  
Controller of Examinations



**CENTRAL BOARD OF SECONDARY EDUCATION, DELHI**

**TENTATIVE DATESHEET- 2<sup>nd</sup> EXAMINATION  
SECONDARY SCHOOL EXAMINATION - 2026**

| DAY, DATE AND TIME                   | SUBJECT CODE | SUBJECT NAME         |
|--------------------------------------|--------------|----------------------|
| FRIDAY 15 <sup>th</sup> MAY, 2026    |              |                      |
| 10:30 AM - 01:30 PM                  | 041          | MATHEMATICS STANDARD |
|                                      | 241          | MATHEMATICS BASIC    |
| SATURDAY 16 <sup>th</sup> MAY, 2026  |              |                      |
| 10:30 AM - 01:30 PM                  |              | COMPATMENT SUBJECTS  |
| MONDAY 18 <sup>th</sup> MAY, 2026    |              |                      |
| 10:30 AM - 01:30 PM                  |              | COMPATMENT SUBJECTS  |
| TUESDAY 19 <sup>th</sup> MAY, 2026   |              |                      |
| 10:30 AM - 01:30 PM                  | 086          | SCIENCE              |
| WEDNESDAY 20 <sup>th</sup> MAY, 2026 |              |                      |
| 10:30 AM - 01:30 PM                  |              | COMPATMENT SUBJECTS  |
| THURSDAY 21 <sup>st</sup> MAY, 2026  |              |                      |
| 10:30 AM - 01:30 PM                  |              | COMPATMENT SUBJECTS  |
| FRIDAY 22 <sup>nd</sup> MAY, 2026    |              |                      |
| 10:30 AM - 01:30 PM                  | 087          | SOCIAL SCIENCE       |
| SATURDAY 23 <sup>rd</sup> MAY, 2026  |              |                      |
| 10:30 AM - 01:30 PM                  |              | COMPATMENT SUBJECTS  |
| MONDAY 25 <sup>th</sup> MAY, 2026    |              |                      |
| 10:30 AM - 01:30 PM                  |              | COMPATMENT SUBJECTS  |
| TUESDAY 26 <sup>th</sup> MAY, 2026   |              |                      |
| 10:30 AM - 01:30 PM                  |              | LANGUAGE             |
| THURSDAY 28 <sup>th</sup> MAY, 2026  |              |                      |
| 10:30 AM - 01:30 PM                  |              | COMPATMENT SUBJECTS  |
| FRIDAY 29 <sup>th</sup> MAY, 2026    |              |                      |
| 10:30 AM - 01:30 PM                  |              | COMPATMENT SUBJECTS  |

*Handwritten signature*



**CENTRAL BOARD OF SECONDARY EDUCATION, DELHI**

| SATURDAY 30 <sup>th</sup> MAY, 2026 |  |                            |
|-------------------------------------|--|----------------------------|
| 10:30 AM - 01:30 PM                 |  | LANGUAGE                   |
| MONDAY 1 <sup>st</sup> JUNE, 2026   |  |                            |
| 10:30 AM - 01:30 PM                 |  | <b>COMPATMENT SUBJECTS</b> |

  
(Dr Sanyam Bhardwaj)  
Controller of Examinations

Date:- 24.09.2025

Place:- Delhi

**TENTATIVE**