

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRIJ BEHARI SAHAI INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132203
3	SCHOOL CODE (IF APPLICABLE)	70061
4	COMPLETE ADDRESS WITH PIN CODE	SCHOOL, GOHARI PHAPHAMAU TEHSIL SORAON, PRAYAGRAJ, UTTAR PRADESH, PRAYAGRAJ, UTTAR PRADESH - 211013
5	PRINCIPAL NAME	Alka Srivastava
6	PRINCIPAL QUALIFICATION	B.Sc., M.A., B.Ed.
7	SCHOOL EMAIL ID	bbsinternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7084157967

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bbsins.edu.in/Public_disclosure/1_affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bbsins.edu.in/Public_disclosure/2_Society_ren.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bbsins.edu.in/Public_disclosure/3_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bbsins.edu.in/Public_disclosure/4_RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bbsins.edu.in/Public_disclosure/5_BuildingSafety2024.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bbsins.edu.in/Public_disclosure/6_fire-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bbsins.edu.in/Public_disclosure/7_DOE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bbsins.edu.in/Public_disclosure/8_Drinking_water_certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bbsins.edu.in/Public_disclosure/fee_structure-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://bbsins.edu.in/Public_disclosure/AcademicCalender2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bbsins.edu.in/Public_disclosure/smc-2024.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bbsins.edu.in/Public_disclosure/PTA-2024.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bbsins.edu.in/Public_disclosure/Three_year_passing.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Alka Srivastava
2	TOTAL NO. OF TEACHERS	116

	PGT	29
	TGT	53
	PRT	24
3	TEACHERS SECTION RATIO	2.14:1
4	DETAILS OF SPECIAL EDUCATOR	SMRITI TRIPATHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUDHA CHATURVEDI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	356	349	99.4	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	243	177	73.4	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8687
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 64
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/A5rRFglORak?si=7XrLJOTW9v6_6Yng